



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

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June 12, 2012

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A  
GRANT AWARD FROM THE LOS ANGELES COUNTY CHILDREN AND  
FAMILIES FIRST - PROPOSITION 10 COMMISSION FOR THE LOS ANGELES  
MOMMY AND BABY PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on June 12, 2012, to accept and implement a forthcoming Grant Award from the Los Angeles County Children and Families First – Proposition 10 Commission (First 5 LA) for the term of July 1, 2012 through June 30, 2013, at an estimated amount of \$255,269, to support the Department of Public Health (DPH) Maternal, Child and Adolescent Health Program's Los Angeles Mommy and Baby (LAMB) Project, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will accept and execute First 5 LA Contract Number 07337 in the amount of \$255,269 for the period of July 1, 2012 through June 30, 2013 to continue the LAMB Project.

This funding allows DPH to continue to survey mothers within Los Angeles County; monitor maternal health experiences that occur before, during, and after pregnancy; analyze survey data; and disseminate the results. The ongoing need for this project is based upon: 1) a lack of sufficient information about the perinatal (preconception, prenatal, and postpartum) population; 2) a need to identify and evaluate problems for purposes of program planning and service development; and 3) a need for community involvement in identifying areas for public health intervention and development of resources for improved services. Information garnered will enable MCAH and other programs within DPH to tailor programs and interventions to the specific health risks of mothers and infants.

County Counsel has reviewed and approved Contract Number 07337 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF: yl  
DA #02328

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors